

Subject: 10/18/2016 02:30 PM - Planning and Land Use Management Committee Meeting

From: City Clerk

Date: 10/14/2016 02:18 PM

To: CLK_26@LISTSERV.LACITY.ORG

Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Planning and Land Use Management Committee Meeting

DATE: 10/18/2016

TIME: 02:30 PM

To view the document online please visit:

http://ens.lacity.org/clk/committeeagend/clkcommitteeagend26106903_10182016.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_26&A=1

clkcommitteeagend26106903_10182016.html

PLANNING AND LAND USE MANAGEMENT COMMITTEE

Tuesday, October 18, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 2:30 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOSE HUIZAR, CHAIR
COUNCILMEMBER MARQUEECE HARRIS-DAWSON
COUNCILMEMBER GILBERT A. CEDILLO
COUNCILMEMBER MITCHELL ENGLANDER
COUNCILMEMBER CURREN D. PRICE, JR.

(Sharon Dickinson - Legislative Assistant - (213)-978-1074 or email Sharon.Dickinson@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

[MULTIPLE AGENDA ITEM COMMENT](#)

ITEM NO. (1)

[07-1175](#)

Director of Planning oral status report relative to ongoing development of City planning policies, work programs, operations, and other items of interest.

ITEM NO. (2)

[16-1141](#)

TIME LIMIT: 11/21/16; LAST DAY FOR COUNCIL ACTION: 11/9/16

Communication from the Mayor relative to the appointment of Mr. Michael Newhouse to the West Los Angeles Area Planning Commission for the term ending June 30, 2017.

Financial Disclosure Statement: Pending

Background Check Review: Pending

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-1129](#)

CD 14 Motion (Huizar - Koretz) relative to instructing the Department of City Planning, in consultation with Council District 14, to initiate proceedings for a General Plan Amendment from Light Manufacturing to Community Commercial and a Zone Change Ordinance from M2-2D (Light Industrial, Height District 2, Development Limitations) to a C2-2 (Commercial Zone, Height District 2), for various parcels located at 755 South Wall Street, Los Angeles, CA 90014 (Los Angeles County Assessor Parcel Nos. 5145-004-033, 5145-004-034 and 5145-004-035).

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (4)

[13-0197-S4](#)

Motion (Blumenfield - Bonin) relative to authorizing the Department of City Planning, with the assistance of the Department of Transportation, to expend necessary funds from the Warner Center Trust Fund for the Warner Center Mobility Fee Clarification Study for a review, public outreach, and proposed Specific Plan amendments to the Warner Center 2035 Plan Mobility Fee.

Fiscal Impact Statement: No.

Community Impact Statement: None submitted.

ITEM NO. (5)

[16-1157](#)

Categorical Exemption and related California Environmental Quality Act (CEQA) findings, and report from the Los Angeles City Planning Commission relative to proposed amendments to the Historic Preservation Overlay Zone (HPOZ) Ordinance to modify Board composition and administration, modify procedures regarding the historic status of properties, modify procedures regarding review of projects, and establish procedures regarding demolition of historic resources.

Applicant: City of Los Angeles

Case No. CPC-2016-1906-CA

CEQA No. ENV-2016-1907-CE

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (6)

14-0257

CD 14 Categorical Exemption and related California Environmental Quality Act (CEQA) findings, and report from the Los Angeles City Planning Commission relative to a proposed ordinance establishing the proposed El Sereno-Berkshire Craftsman District Historic Preservation Overlay Zone (HPOZ), for the properties bounded by Kendall Avenue and Moffatt Street to the north, Huntington Drive to the east and south, a Los Angeles Unified School District campus (Sierra Vista Elementary) and Newtonia Drive to the south, and the rear lot lines of the properties located on the west side of Alpha Avenue to the west.

Applicant: City of Los Angeles, Department of City Planning

Case No. CPC-2016-930-HPOZ

CEQA No. ENV-2016-931-CE

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (7)

14-1325-S1

CONTINUED FROM 9/6/16

Reports from the Department of City Planning relative to affordable housing policy options and the feasibility of implementing a Value Capture Policy with an analysis regarding three different value capture options.

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

(This matter also referred to the Housing Committee)

ITEM NO. (8)

13-1214

Report from the Department of Building and Safety relative to proposed ordinances amending various Sections of the Building, Residential, Green, Electrical, Mechanical, Plumbing and Pressure Vessel provisions of the Los Angeles Municipal Code.

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (9)

16-1112

CD 12

TIME LIMIT: 10/27/16; LAST DAY FOR COUNCIL ACTION: 10/26/16

Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning

Commission (LACPC), and an appeal filed by Paul Edelman, Santa Monica Mountains Conservancy from the entire determination of the LACPC in sustaining the decision of the Advisory Agency in approving Vesting Tentative Tract Map No. 73714-SL, for the construction, use and maintenance of 37 lots for the purposes of 35 Small Lot homes and two Open Space Lots in the Canoga Park-Winnetka-Woodland Hills-West Hills Community Plan, for the property located at 23200 West Sherman Way, subject to Conditions of Approval.

Applicant: Sherman Way-West Hills Partners, LLC

Representative: Michael Harris

Case No. VTT-73714-SL-1A

CEQA No. ENV-2015-4679-MND

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (10)

16-1113

CD 12

TIME LIMIT: 10/27/16; LAST DAY FOR COUNCIL ACTION: 10/26/16

Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an appeal filed by Paul Edelman, Santa Monica Mountains Conservancy from the entire determination of the LACPC in sustaining the decision of the Advisory Agency in approving Vesting Tentative Tract Map No. 73814-SL, for the construction, use and maintenance of 15 lots, including 14 Small Lot homes and one Open Space Lot, and one remainder lot in the Canoga Park-Winnetka-Woodland Hills-West Hills Community Plan, resulting in the improvement of Woodlake Avenue, for the property located at 7000 North Woodlake Avenue, subject to Conditions of Approval.

Applicant: Sherman Way-West Hills Partners, LLC

Representative: Michael Harris

Case No. VTT-73814-SL-1A

CEQA No. ENV-2015-4679-MND

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.